

SESSION: 2023-24

SUBJECT: ENGLISH

Name of the Book- 1. My English Reader 2. English Practice Book

TERM - 1 (APRIL – SEPTEMBER)**PERIODIC TEST – 1, FM – 20**

English Reader	English Practice	Writing Composition/ Letters	Reading / Comprehension
1. Growing Up: 1. Monday Morning Blues	1. Noun		

PERIODIC TEST - 2 / HALF YEARLY EXAM – 50 MARKS

English Reader	English Practice	Reading / Comprehension	Writing Composition / Letters
2. The Tale of a Tail 3. My Favourite Things {POEM} 4. I wish, I were BOOKS: 1. The adventure with Books {poem} 2. The boy who borrowed 3. Thank you Rinku WHERE THERE'S A WILL: 1. Limits of the Mind 2. Just be up and doing 3. Fearless Fighter 4. Henna's Determination 5. Brave Boy Jitendra Kumar Sharma	2. Determiners 3. Apostrophe (') 4. Comparisons 5. Verbs 6. Adverbs 7. Present Perfect Tense 8. Editing the Passage 9. Rearranging	UNSEEN PASSAGE {FACTUAL / DESCRIPTIVE}	PARAGRAPH WRITING: 1. Books are my best friends. 2. Rising Pollution 3. A Day at the Beach LETTER WRITING: FORMAL: 1. Application to the Principal for the change of Section INFORMAL: 1. Letter to a friend 2. Letter to Father Diary Entry Notice Writing [Lost & found]

ACTIVITY FOR TERM -1

- Poetic Depiction of Poem
- The aim of my Life {PUBLIC SPEAKING}
- WEB CHART on your favourite things

NOTE:

- I Wish, I were
- Heena's Determination
- Brave Boy Jitendra Kumar Sharma

{The above-mentioned chapters are only for Reading}

SUBJECT: ENGLISH**TERM -2 (OCTOBER-MARCH)****PERIODIC TEST – 3, F.M – 20**

English Reader	English Practice	Reading / Comprehension	Writing – Composition / Letters
IV. E GENERATION 1. Five Chums and the Hacker	1. Sentences		E-Mail Writing

PERIODIC TEST - 4 / ANNUAL EXAM – 50 MARKS

English Reader	English Practice	Reading / Comprehension	Writing – Composition / Letters
2. I've got an E-mail 3. Letter from a Robonaut 4. Credit Cards V. Go Green: 1. It's Getting Hotter 2. Plant a Seed 3. The green act 4. Love for Trees 5. Fearless Fighter	2. Conditionals 3. Modals -I 4. Modals -II 5. Emphasizing and Reflexive Pronoun 6. Prepositions 7. Editing the Passage	UNSEEN PASSAGE {FACTUAL / DESCRIPTIVE}	PARAGRAPH WRITING: 1.Importance of Trees 2.Internet 3.Global Warming NOTICE WRITING: {School Event} MESSAGE WRITING

ACTIVITY FOR TERM – 2

1. Poster Making
2. Slogan Writing

NOTE:

- Letter from a robonaut
- Credit cards
- Love for Trees

[The above-mentioned chapters are only for Reading]

INTERNAL ASSESSMENT: 30 MARKS

1.	Listening and Speaking Skill {The Topics shall be discussed and given in the class}	10 Marks
2.	Reading skill	05 Marks
3.	Writing Skill & Language Conventions	05 Marks
4.	Portfolio	05 Marks
5.	PROJECT & VIVA	05 Marks
6.	Good Reader Bonus	04 Marks
	Total	30 Marks

SUBJECT: ENGLISH**BLUE PRINT OF PERIODIC TEST – 1, F.M: 20**

Sl.No	Topic	No. of Questions	Marks Per Question	Total Marks
1.	Contextual question Subjective question {Reference to context}	2	1	1X2=2
2.	Fill in with the correct word	2	1	1X2=2
3.	Antonym / Synonym	2	1	1X2=2
4.	True or False	2	1	1X2=2
5.	Meaning	2	1	1X2=2
6.	Make Sentence	2	1	1X2=2
7.	GRAMMAR	8	1	1X8=8
	TOTAL	20		20

BLUE PRINT OF PERIODIC TEST – 3, F.M: 20

Sl.No	Topic	No. of Questions	Marks Per Question	Total Marks
1.	Subjective questions from the passage	2	1	1X2=2
2.	Fill in the blanks	2	1	1X2=2
3.	Antonyms / synonyms	2	1	1X2=2
4.	Meanings	2	1	1X2=2
5.	Make sentence	2	1	1X2=2
6.	Letter Writing	1	5	5X1=5
7.	Paragraph writing	1	5	5X1=5
TOTAL		12		20

SUBJECT: ENGLISH**BLUE PRINT OF HALF YEARLY/ANNUAL EXAM – 50 MARKS**

Sl.No	Topic	No. of Questions	Marks per Questions	Total Marks
1.	Unseen Passage {Factual/ Descriptive} 150 Words	13 6- Subjective 7- MCQ {Attempt any 6}	1 Total = 12 Marks	1x6=6 1x6=6
2.	Letter Writing Formal / Informal {50 Words} Or Notice Writing Or Diary Entry Or Message Writing	1	4	4x1=4
3.	Composition {60 – 80 Words} Options will be given	1	6	6x1=6
GRAMMAR SECTION:				
4.	Fill in with Correct Words or Do as Directed	3	1	1x3=3
5.	Sequencing The Sentences	3	1	1x3=3
6.	Gap Filling With Options {Four Options Will Be Given}	4	1	1x4=4

LITERATURE SECTION:				
7.	Extract Based Question:	3	1	$1 \times 3 = 3$
8.	Short Answer Question: (Antonyms, Synonyms, Meanings, Frame Sentences, Homophones) {Out Of 7 Attempt any 6}	2	2	$2 \times 6 = 12$
9.	Value Based or Life Skill	1	3	$3 \times 1 = 3$
TOTAL				50

SESSION: 2023-24

SUBJECT: HINDI

निर्धारित पुस्तकें - 1. भाषा माधुरी, 2. भाषा अभ्यास

(डी.ए.वी कॉलेज प्रबंधन समिति द्वारा प्रकाशित)

(रचनात्मक एवं संकलनात्मक पाठ्यक्रम एवं अंक - विभाजन प्रणाली)

अपठित अंश	3
लेखन	5 + 5 = 10
व्याकरण	12
पाठ्य पुस्तक	25
आवधिक परीक्षा	20
आंतरिक मूल्यांकन	30
कुल	100

(रचनात्मक एवं संकलनात्मक पाठ्यक्रम एवं अंक - विभाजन प्रणाली)

TERM - 1 (APRIL - SEPTEMBER)			
PERIODIC TEST - 1, F.M - 20			
भाषा माधुरी + भाषा अभ्यास	व्याकरण	अनुच्छेद लेखन	पत्र लेखन
पाठ 1,2-	वर्ण विचार, संज्ञा		
PERIODIC TEST/HALF YEARLY - 2, F.M - 50			
भाषा माधुरी + भाषा अभ्यास	व्याकरण	अनुच्छेद लेखन	पत्र लेखन
पाठ - 3,5,6,8,9,11 *10*,7*,4	सर्वनाम, शब्द विचार, "र" के विभिन्न रूप, विशेषण - विशेष्य	प्रिय क्रतु, समाचार पत्र का महत्व	पठित गद्यांश, अपठित गद्यांश आपके मोहल्ले की विषयित साफ-सफाई करवाने हेतु नगर विगम अधिकारी को पत्र लिखें, गर्मी की छुट्टियों में आपने क्या-क्या किया इस बारे में बताते हुए भित्र को पत्र लिखें।

केवल पढ़ने के लिए

कुछ करने के लिए

1. भारत में बहने वाली किन्हीं 5 नदियों एवं उनके राज्यों के नाम चार्ट पेपर पर लिखें।
2. रंगीन क्राफ्ट पेपर का प्रयोग करते हुए मछली बनाये।
3. स्वतंत्रता प्राप्ति में योगदान करने वाली दो वीरांगनाओं का नाम चित्र सहित चार्ट पेपर पर लिखें।
4. चावल, जौ, दाल, बादाम आदि का प्रयोग कर पशु एवं पक्षियों की आकृतियाँ बनाएँ।
5. पांच पेड़ों के नाम चार्ट पेपर पर लिखते हुए उनके महत्व के बारे में बताएं।

SUBJECT: HINDI

TERM - 2 (OCTOBER - MARCH)

PERIODIC TEST - 3, F.M - 20

भाषा माधुरी + भाषा अभ्यास	व्याकरण	अनुच्छेद लेखन	पत्र लेखन
पाठ 12,13-	क्रिया, लिंग		

PERIODIC TEST - 4/ ANNUAL, F.M - 50

पाठ - 14, 15, 16, 17, 18, 20 & *19	वचन, कारक और विभक्ति चिह्न, काल, क्रिया- विशेषण, अव्यय	मेरा प्रिय त्योहार, विज्ञान: लाभ एवं हानि	पठित गद्यांश, अपठित गद्यांश विद्यालय में आयोजित प्रतियोगिता में भाग लेने के लिए प्रधानाचार्य महोदय को अनुमति पत्र लिखें, परीक्षा के लिए ज़रूरी पुस्तकें खरीदने हेतु पैसे मंगवाने के लिए पिताजी को पत्र लिखें।
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*केवल पढ़ने के लिए

कुछ करने के लिए

1. अंधेर नगरी नाटक का मंचन कक्षा में करें।
2. किन्हीं तीन पत्तियों को चार्ट पेपर पर चिपका कर उनके बारे में लिखें।
3. अंगूठे में रंग लगाकर उसके निशानों का प्रयोग करते हुए अलग-अलग आकृतियाँ बनायें।
4. कारक एवं उसके विभक्ति चिह्नों को चार्ट पेपर पर दर्शायें।
5. "कोशिश करने वालों की हार नहीं होती" कविता का कक्षा में वाचन करें।

BLUEPRINT OF PERIODIC TEST - 1 AND 3निर्धारित अंक - 20

क्रम सं.	प्रकरण	प्रकार	प्रश्नों की संख्या	अंक	कुल
1	प्रश्नोत्तर	अति लघूत्तरात्मक	4	1	1x4=4
2	प्रश्नोत्तर	विस्तृत	2	2	2x2=4
3	शब्दार्थ		2	1	1x2=2
4	व्याकरणिक प्रकरण + भाषा अभ्यास	अति लघूत्तरात्मक	5 + 5	1	1x10=10
कुल			18		20

SUBJECT : HINDI
BLUEPRINT OF HALF-YEARLY/ANNUAL EXAM

निर्धारित अंक - 50

पाठ्य पुस्तक: भाषा माधुरी + भाषा अभ्यास

क्रम सं.	प्रकरण	प्रकार	प्रश्नों की संख्या	अंक	कुल
1.	प्रश्नोत्तर	वैकल्पिक	3	1	1X3=3
2.	प्रश्नोत्तर	लघूत्तरात्मक	3	2	2X3=6
3.	प्रश्नोत्तर	विस्तृत	2	3	3X2=6
4.	शब्दार्थ		3	1	1X3=3
5.	रिक्त स्थानों की पूर्ति	अति लघूत्तरात्मक	2	1	1X2=2
6.	किसने किस्से कहा ?	अति लघूत्तरात्मक	2	1	1X2=2
7.	पठित पद्यांश		3	1	1X3=3
कुल			18		25

व्याकरण (अर्धवार्षिक परीक्षा)

क्रम सं.	प्रकरण	प्रश्नों की संख्या	अंक	कुल
1.	संज्ञा/ सर्वनाम / वचन बदलें	2	1	1X2=2
2.	क्रिया / अनुस्वार एवं चंद्रबिंदु की मात्रा का प्रयोग	2	1	1X2=2
3.	'र' के विभिन्न रूप/ अनेक शब्दों के स्थान पर एक शब्द	2	1	1X2=2
4.	विशेषण, विशेष्य / विराम चिह्न	2	1	1X2=2
5.	नुक्ता / मुहावरें	2	1	1X2=2
6.	विलोम शब्द / उपसर्ग	2	1	1X2=2
कुल = 12				

SUBJECT: HINDI
व्याकरण (वार्षिक परीक्षा)

क्रम सं.	प्रकरण	प्रश्नों की संख्या	अंक	कुल
1.	वचन बदलें / समानार्थी शब्द / जोड़े मिलाना	2	1	1X2=2
2.	कारक एवं विभक्ति चिह्न / प्रत्यय	2	1	1X2=2
3.	काल / पर्यायवाची शब्द	2	1	1X2=2
4.	क्रिया - विशेषण / संयुक्त क्रिया	2	1	1X2=2
5.	अव्यय / लोकोक्ति	2	1	1X2=2
6.	श्रुति सम भिन्नार्थक शब्द / विलोम शब्द / वाक्य बनाएं	2	1	1X2=2
कुल - 12				

लेखन

क्रम सं.	प्रकरण	निर्धारित अंक
1.	अनुच्छेद लेखन	5
2.	पत्र लेखन	5
कुल		10

अपठित अंश

क्रम संख्या	प्रकरण	निर्धारित अंक
1	अपठित गद्यांश	3

आंतरिक मूल्यांकन (30 अंक)

श्रवण एवं वाचन कौशल	10
पठन कौशल	5
लेखन कौशल एवं भाषायी ज्ञान	5
पोर्टफोलियो	5
परियोजना कार्य	5
उत्तम वाचन (अतिरिक्त अंक)	(0/1/2/3/4)

SESSION: 2023-24
SUBJECT: MATHEMATICS
TERM - 1 (APRIL - SEPTEMBER)

PERIODIC TEST- 1 (20 MARKS)		
Month	Unit No.	Name of Chapters
APRIL	1	Numbers up to 99,99,99,999
	2	Operation on large number

PERIODIC TEST- 2/ HALF YEARLY EXAM (50 MARKS)		
Month	Unit No.	Name of Chapters
MAY TO AUGUST	3	Multiple and Factors
	4	Fractional Numbers
	5	Decimals
	6	Addition and subtraction of decimal numbers
	7	Multiplication and Division of decimal numbers
	9	Rounding of numbers
	10	Average
SEPTEMBER	Revision, PT-2 / Half yearly exam	

SUGGESTED ACTIVITIES/PROJECTS

1. To make an Indian and International place value chart of a 9-digit numeral.
2. To show prime /composite/even/odd numbers on square grids with different colours.
3. To make factor flower of a number using coloured paper cutting and pasting method.
4. To convert fractional numbers shown in a figure into their lowest terms and colour.

SUBJECT : MATHEMATICS
TERM - 2 (OCTOBER - MARCH)

PERIODIC TEST- 3 (20 MARKS)		
Month	Unit No.	Name of Chapters
OCTOBER	8	Simplification of numerical expressions
	11	Profit and loss

PERIODIC TEST- 4/ ANNUAL EXAM (50 MARKS)		
Month	Unit No.	Name of Chapters
NOVEMBER TO FEBRUARY	12	Percentage
	13	Simple interest
	14	Bills
	15	Temperature
	16	Triangle
	17	Data Handling
MARCH	Revision, PT-4 / Annual exam	

SUGGESTED ACTIVITIES/PROJECT

1. To draw different types of triangles using paper cutting and pasting method.
2. To show angle sum property of a triangle using paper cutting and pasting method.
3. To collect and paste any 4 types of Bills.

INTERNAL ASSESSMENT MARKS (30 MARKS)

Evaluation and inference	5
Critical thinking and problem solving	5
Collaboration and creative thinking	5
Value / Ethical application of concept	5
Portfolio / Notebook	5
Project / Viva	5
Total	30

SUBJECT: MATHEMATICS
MARKING SCHEME OF PT-1 AND PT-3

Type of Questions	Marks per Question	Total no. of Questions	Total Marks
V.S.A (FIB / Multiple choice)	1	5	$1 \times 5 = 5$
S.A.I (Solve these)	2	3	$2 \times 3 = 6$
S.A.II (Do as directed)	3	3	$3 \times 3 = 9$
Total		11	20

MARKING SCHEME OF PT-2 /HY EXAM AND PT-4/ANNUAL EXAM

Type of Questions	Marks per Question	Total no. of Questions	Total Marks
V.S.A (FIB / Multiple choice)	1	5	$1 \times 5 = 5$
S.A.I (Solve these)	2	5	$2 \times 5 = 10$
S.A.II (Do as directed)	3	5	$3 \times 5 = 15$
L.A. (Answer the questions)	4	4	$4 \times 4 = 16$
Case Study	4	1	$4 \times 1 = 4$
Total		20	50

SESSION: 2023-24**SUBJECT: GENERAL SCIENCE****Name of the Book - My Living World****TERM - I (APRIL - SEPTEMBER)****PERIODIC TEST - 1 (20 MARKS)**

CHAPTER	ACTIVITY/PROJECT WORK
1. My Body	Skeletal System and different types of Joints, Human Breathing Systems, (Diagram and models), Structure of Eyes
2. Plants	Collection of Seeds, Seeds Germination.

PERIODIC TEST - 2 / HALF YEARLY (50 MARKS)

CHAPTER	ACTIVITY/PROJECT WORK
3. Forests	Models on Prevention of Deforestation. Collection of different Medicinal Plants. Poster on Save forests
4. Animals - Our Friends.	Slogan - ' PETA' Group discussion on endangered and extinct animals.
5. Food and Health	Chart on Communicable and Non-communicable Diseases including Symptoms. Diet Chart. Role play on diseases
6. Spoilage and Wastage of Food and Food Preservation	Importance of Food Preservation (Group Discussion) Real life examples (Spoilage of food)

SUBJECT: GENERAL SCIENCE**TERM- II (OCTOBER - MARCH)****PERIODIC TEST - 3 (20 MARKS)**

Chapter	Activity/Project Work
7. Importance of water	Model of Water Wheel.
8. Properties of Water.	Group discussion (Aquatic plants and animals) Experiment on Solubility.

PERIODIC TEST - 4 / ANNUAL EXAM (50 MARKS)

Chapter	Activity/Project Work
9. Fuels.	Poster on 'Save Energy'. Wall hanging (Types of fuels).
10. Air.	Dramatize Nukkad Natak on global warming Classroom activities (Dust particles)
11. Our Solar System.	Chart on Artificial Satellites. Role play on Solar System (Planets) Moon watch (Phases of Moon)
12. Observing the Sky	Models of Ursa Major and Ursa Minor. Observe and draw (Day and Night time sky)

INTERNAL ASSESSMENT MARKS (30 MARKS)

Internal Assessment	30 Marks
a) Critical thinking and evaluation	5 Marks
b) Problem solving and inference	5 Marks
c) Collaboration and creative thinking	5 Marks
d) Value/Ethical Application of Concepts	5 Marks
e) Project and Viva	5 Marks
f) Portfolio	5 Marks

SUBJECT: GENERAL SCIENCE**BLUE PRINT OF PERIODIC TEST – 1 AND 3**

Questions	No. of Ques.	Marks Per Ques.	Total Marks
Multiple Choice Questions	4	$\frac{1}{2}$	$\frac{1}{2} \times 2 = 4$
Fill in the Blanks	2	$\frac{1}{2}$	$\frac{1}{2} \times 1 = 2$
True or False / Matching	4	$\frac{1}{2}$	$\frac{1}{2} \times 2 = 4$
One word /Name them	2	$\frac{1}{2}$	$\frac{1}{2} \times 1 = 2$
Definition	2	1	$1 \times 2 = 2$
Short Answer type	2	2	$2 \times 2 = 4$
Long Answer type	1	3	$3 \times 1 = 3$
Rewrite the correct statements	1	1	$1 \times 1 = 1$
Diagrams	2	2	$2 \times 2 = 4$
Total	20		20 Marks

BLUE PRINT OF HALF YEARLY/ ANNUAL EXAM

Questions	No. of Ques.	Marks Per Ques.	Total Marks
Multiple Choice Questions	6	$\frac{1}{2}$	$\frac{1}{2} \times 6 = 3$
Fill in the Blanks	5	1	$1 \times 5 = 5$
True or False	6	$\frac{1}{2}$	$\frac{1}{2} \times 6 = 3$
Matching	6	$\frac{1}{2}$	$\frac{1}{2} \times 6 = 3$
One word /Name them	5	1	$1 \times 5 = 5$
Definition	2	2	$2 \times 2 = 4$
Short Answer type	3	2	$2 \times 3 = 6$
Long Answer type	3	3	$3 \times 3 = 9$
Value Based Questions	2	1	$1 \times 2 = 2$
Diagrams	2	5	$5 \times 2 = 10$
Total	40		50

SESSION: 2023-24

SUBJECT: SOCIAL SCIENCE

Name of the Book: We and Our World

TERM- I (APRIL – SEPTEMBER)**PERIODIC TEST -I (20 MARKS)**

Month	Chapter	Activity/Project Work	Extra Questions / Definitions
APRIL	1. Importance of Family	1. Project on three Migratory Birds and Animals, Picture and Information.	1. Family, Joint Family, Nuclear Family.
	2. Human Migration		

PERIODIC TEST -II (50 MARKS)

Month	Chapter	Activity/Project Work	Extra Questions / Definitions
MAY TO SEPTEMBER	3. Variation in Shelters	2. Collect the Pictures of different types of Houses.	2. Define Physically Challenged Children
	4. Sensitivity Towards Others	3. Paste pictures of facilities like Wheel Chair, Ramp, Crutches, Braille Books	3. Water Harvesting.
	5. Community Services		4. How to save drinking water?
	6. Leisure Time	4. Draw and colour two pictures each of OUTDOOR and INDOOR games.	5. Yoga, Asana, Parayama
	7. Changing Trends in Occupation	5. Collect the Pictures on different Occupations.	

SUBJECT: SOCIAL SCIENCE

TERM-II (OCTOBER - MARCH)

PERIODIC TEST -III (20 MARKS)

Month	Chapter	Activity/Project Work	Extra Questions / Definitions
OCTOBER	8. Respecting Regional Differences.	6. Collect the pictures of different important Festivals of India.	1. Unity in Diversity
	9. Exploring India.	7. Collect pictures and information about different Historical Monuments.	2. What is Heritage 3. Palace on Wheels

PERIODIC TEST-IV/ ANNUAL (50 MARKS)

Month	Chapter	Activity/Project Work	Extra Questions / Definitions
NOVEMBER TO MARCH	10. Mapping India.	Prepare a time line chart of the inventions and discoveries of the means of transport that changed the life of man.	1. Conventional Symbols
	11. Transport in Modern Times.		2. Border Road
	12. Communication in Modern Times.	Draw and colour two pictures each of Personal and Mass communication	3. Teleconferencing
	13. India's Neighbours.	Collect pictures and information about food habits and dresses of India's neighbouring countries.	4. Satellite 5. Mass Communication

SUBJECT: SOCIAL SCIENCE

BLUE PRINT OF HALF YEARLY / ANNUAL EXAM (50 MARKS)

Questions	No. of Questions	Marks Per Question	Total Marks
Multiple choice questions	5	1	$1 \times 5 = 5$
Fill in the blanks	5	1	$1 \times 5 = 5$
Definition	2	2	$2 \times 2 = 4$
True or False	5	1	$1 \times 5 = 5$
Match the following	5	1	$1 \times 5 = 5$
Name them	4	1	$1 \times 4 = 4$
Short answer type questions	3	2	$2 \times 3 = 6$
Long answer type questions	3	3	$3 \times 3 = 9$
Draw name and colour	1	2	$2 \times 1 = 2$
Value Based question	1	2	$2 \times 1 = 2$
Map skill	3	1	$1 \times 3 = 3$
TOTAL	37		50

BLUE PRINT OF PERIODIC TEST 1 & 3

Questions	No. of Questions	Marks Per Question	Total Marks
Multiple Choice Questions	4	$\frac{1}{2}$	$\frac{1}{2} \times 4 = 2$
Fill in the Blanks	3	1	$1 \times 3 = 3$
True and False / Matching	4	$\frac{1}{2}$	$\frac{1}{2} \times 4 = 2$
One word /Name them	3	1	$1 \times 3 = 3$
Definition	1	2	$2 \times 1 = 2$
Answer the following Questions (Including VBQ)	4	2	$2 \times 4 = 8$
Total	19		20

INTERNAL ASSESSMENT (30 MARKS)

Critical Thinking and Evaluation	05 Marks
Problem Solving and Inference	05 Marks
Collaboration and Creative Thinking	05 Marks
Value / Ethical Application of Concepts	05 Marks
Portfolio	05 Marks
Project and Viva	05 Marks

SESSION: 2023-24

SUBJECT: SANSKRIT

प्रथम - सत्र

मासाः		पाठः	पाठानाम्	व्याकरणम्
अप्रैलः	सामयिक - 1	प्रथमः पाठः द्वितीयः पाठः	परिचयः, शिष्टाचारः, हे प्रभो !, मधुरा प्रभातवेला, मम परिवारः	संस्कृत-वर्णमाला, वर्ण - संयोजन, वर्ण- वियोजन, कारक - विभक्ति चिह्न (परिचय मात्र)
मई	सामयिक - 1	तृतीयः पाठः	वयं पश्यामः जन्तुशालाम् (सुलेखः, श्रुतलेखः)	अनुच्छेद - मम परिचयः शब्दरूप - बालकः (आकारान्त पुल्लिङ्ग) धातुरूप - पठ् (लट्, लङ्, लृट् लकाराः)
जून	प्रथम - सत्र	चतुर्थः पाठः	शाकहट्टम् पाठाधारितं क्रियाकलापं	शब्दरूप - फल (आकारान्त नपुं.) लता (आकारान्त स्त्रीलिङ्ग)
जुलाई	प्रथम - सत्र	पञ्चमः पाठः षष्ठः पाठः	अस्माकम् प्रियमित्राणि ये फलानि खादन्ति ते सुखिनः वसन्ति	धातुरूप - गम् (लट्, लङ्, लृट् लकाराः) अनुवाद - कर्ता-क्रिया संयोजनम् लट् लकाराधारितः
अगस्त	प्रथम - सत्र	सप्तमः पाठः अष्टमः पाठः नवमः पाठः	चित्रप्रदर्शनी अभिन्वः किम्-किम् करोति ? विडालः कुत्र अस्ति ?	समय संख्यावाचकाः - 1 - 25 अव्ययपदानि शब्दाः
सितम्बर	पुनरावृत्ति			

SUBJECT: SANSKRIT

द्वितीय - सत्र

मासाः		पाठः	पाठानाम् नामानि	व्याकरणम्
अक्टूबर	सामयिक - 2	दशमः पाठः	आगच्छ गायामः श्रुतलेखः	शब्दरूप - अस्मद् धातुरूप - भू (भव) (लट्, लङ्, लृट्, लकाराः)
नवम्बर	सामयिक - 2	एकादशः पाठः	हरिणं मा मारय !	अनुवाद-कर्ता-क्रिया संयोजनम् लृट् लकाराधारितः
दिसम्बर	द्वितीय - सत्र	द्वादशः पाठः त्रयोदशः पाठः	कथयन्तु कस्य कः वर्णः? (सुलेखः) कः चतुरः अस्ति?	वर्णानाम् नामानि अनुच्छेद लेखनम् - उद्यानम् शब्दरूप - युष्मद्
जनवरी	द्वितीय - सत्र	चतुर्दशः पाठः	कति वस्तूनि सन्ति? संख्याः	धातुरूप - अस् (लट्, लङ्, लृट्, लोट्, विधिलिङ् लकाराः) संख्यावाचकाः - 26 - 50 पठित गद्यांश
फरवरी	द्वितीय - सत्र		इदम् अस्माकम् शरीरम्	पुनरावृत्ति

आंतरिक मूल्यांकन (30 अंक)

श्रवण एवं वाचन कौशल	10
पठन कौशल	5
लेखन कौशल एवं भाषायी ज्ञान	5
पोर्टफोलियो	5
परियोजना कार्य	5
उत्तम वाचन (अतिरिक्त अंक)	(0 / 1 / 2 / 3 / 4)

SUBJECT: SANSKRIT

Blue Print of Question Paper

प्रथम सत्र / द्वितीय सत्र

Sl. No.	Content / Unit	VSA	SA	LA	Total
1	एकपदेन उत्तरत	4(1)			1X4=4
2	पूर्णवाक्येन उत्तरत		2(1)		1X2=2
3	हिंदीभाषायाम् अनुवादः			3(1)	1X3=3
4	संस्कृतभाषायाम् अनुवादः (कर्ता-क्रिया संयोजनम्)			3(1)	1X3=3
5	चित्रं दृष्ट्वा शब्दान् लिखित		4(1)		1X4=4
6	आम् अथवा न / अव्यय	4(1)			1X4=4
7	विषयाधारित घटनाक्रमानुसारम्/संख्यावाचक शब्दानम्)		4(1)		1X4=4
8	शब्दार्थ हिन्दिभाषायाम्		3(1)		1X3=3
9	शब्दार्थ संस्कृतभाषायाम्		3(1)		1X3=3
10	रिक्तस्थानानि पूरयत	4(1)			1X4=4
11	शब्दरूपाणि			3(1)	1X3=3
12	धातुरूपाणि			3(1)	1X3=3
13	अनुछेद- लेखनम्			5(1)	5X1=5
14	पठित गद्यांश			5(1)	1X5=5
कुल					50

सामयिक - 1 और 2 (PERIODIC 1 AND 2)

प्रकरण	प्रश्नों की संख्या	अंक	कुल
एकपदेन उत्तरत / पूर्णवाक्येन उत्तरत	2	1	1X2=2
हिंदीभाषायाम् अनुवादः / संस्कृतभाषायाम् अनुवादः	2	1	1X2=2
आम् अथवा न / अव्यय	2	1	1X2=2
अनुछेद- लेखनम्	4	1	1X4=4
शब्दरूपाणि / धातुरूपाणि	2	1	1X2=2
वर्णमाला / संख्या	3	1	1X3=3
शब्दार्थ हिन्दिभाषायाम् / शब्दार्थ संस्कृतभाषायाम्	2	1	1X2=2
रिक्तस्थानानि पूरयत	3	1	1X3=3
कुल	20		20

SESSION: 2023-24**SUBJECT: GENERAL KNOWLEDGE****Name of the Book – KIDWIZ (Part- III- By DAV CMC)**

TERM- 1 (APRIL - SEPTEMBER)	
TOPIC	CONTENT
Language & Literature	From the Kitchen, In a Group, Title Time, Bookworm, Fact file, Place Them Correctly, Numerically Yours, Mind Your Actions, Timely Change, Fact File, Test Your wisdom.
Environment Around	Nature's blessings, Join the Race of Champs, Amazing Animals, Fishing Time, Extinct or Endangered, Modern Era, Man in Space, Counting Stars, Fact File, Test Your Wisdom.
World Around	Important Signs & Symbols, Name Games, Popularly Known As World's Wonders, Communication Zone, Cuurency.

TERM- 2 (OCTOBER - MARCH)	
TOPIC	CONTENT
World Around (Contd.)	Great Personalities, Days to Remember, Fact File, Test Your Wisdom
Art & Culture	Handicraft of India, Performing Arts-Our Heritage, Honours and Awards, Mystic Minars of India, Festival Time, Women Power, Fact File, Test your Wisdom
Math Magic	What am I? Puzzle time, Number 'N' shapes, Number Game, Trick Statements, Fact file, Try it Out, Test your Wisdom.
Sports & Games	Triumph and Trophies, Sports Legends, Going Global, Ageless Sports, Fact File, Test Your Wisdom.

SESSION: 2023-24

SUBJECT: M. ED

TERM-I (APRIL-SEPTEMBER)

पाठ संख्या	शीर्षक
1,2,3,4,5,6,7	<p>प्रार्थना, विश्वशांति, पढ़ेगा इंडिया तो बढ़ेगा इंडिया, भगवान के साथ एक मुलाकात, एक सीख, कहाँ गए वो बच्चे, मेरी जीवन यात्रा</p> <ul style="list-style-type: none"> आर्य समाज के नियम

BLUE PRINT OF PERIODIC TEST**TERM-II (OCTOBER-MARCH)**

पाठ संख्या	शीर्षक
8,9,10,11,12,13	<p>एक छोटी-सी मुस्कराहट, एक प्रतिक्रिया ऐसी भी, मन का आईना, मुझे चाहिए, ये दिल माँगे मोर, आओ मिलकर चलें</p> <ul style="list-style-type: none"> आर्य समाज के नियम

प्रकरण	प्रश्नों की संख्या	अंक	कुल
रिक्त स्थान	4	1	1x4= 4
वैकल्पिक प्रश्न	4	1	1x4= 4
मिलान करें	3	1	1x3= 3
सही / गलत	2	1	1x2= 2
लघुतरीय प्रश्न	2	2	2x2= 4
विस्तृत प्रश्न	2	3	3x2= 6
आर्यसमाज का नियम	1	2	2x1= 2
कुल			25

SESSION: 2023-24

SUBJECT: COMPUTER

Name of the Book: Hands On

(A Book of Information And Communication Technology)

TERM-I (APRIL - SEPTEMBER)	
Chapter No.	Chapter Name
Ch-01	Know Your Computer
Ch-02	Organizing Your Work
Ch-03	More Operation In Writer-(OpenOffice .Org)
Ch-04	Writing with Styles and Colors (OpenOffice .org-Writer)
Activity/Project	
TERM-II (OCTOBER - MARCH)	
Chapter No.	Chapter Name
Ch-05	Images in a Document- (OpenOffice .org-Writer)
Ch-06	Advanced Features in OpenOffice .org-Writer
Ch-07	OpenOffice .org-impress
Ch-08	Safe use of Computers
Activity/Project	Revision